## State of South Dakota



## Candidate's or Committee's Report of Receipts and Expenditures RECEIVED

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,

500 F Capitol Ave., Pierre, SD 57501-5070

S.D. SEC. OF STATE See pages 9 & 10 of the Guideline Book for specific instructions on completing this report. Name of Candidate or Committee South Dakota Education PAC Complete Mailing Address Po Box 982 Name of Person Making Report <u>Dean Christensen</u> Daytime Phone Number 605-874-2161 If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed. Type of Report (See pages 4 & 5 of Guideline Book) Pre - Primary For Reporting Period Ending (See pages 4 & 5 of Guideline Book)\_ 5-27-06 The following verification must be completed before submitting report. VERIFICATION OF PERSON MAKING REPORT I Dean Christensen I <u>Dean Christensen</u> (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. Date: 6-13-06 Candidate Signature or Signature of Committee Treasurer or Chairperso Revised July 2001 Filed thi

| Name of Candidate or Committee_ | SO. DAK. Ed. PAC |     |
|---------------------------------|------------------|-----|
| For the reporting period ending | 5-27-06          | 191 |

## Schedule A - Direct Contributions

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

| Unitemized Contributions from In    | ndividuals:                           | 4                                     | *\$ <u>80.00</u> |  |  |
|-------------------------------------|---------------------------------------|---------------------------------------|------------------|--|--|
| Itemized Contributions from Indi    |                                       | Place of Employment                   |                  |  |  |
| Name                                | Residence Address                     | (Name of Employer)                    | ٦ ,              |  |  |
|                                     |                                       |                                       | \$               |  |  |
|                                     |                                       |                                       | \$               |  |  |
|                                     |                                       |                                       | \$               |  |  |
|                                     |                                       |                                       | - \$             |  |  |
|                                     |                                       |                                       | - \$             |  |  |
|                                     | :                                     |                                       | \$               |  |  |
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|                                     |                                       | · · · · · · · · · · · · · · · · · · · | \$               |  |  |
|                                     |                                       |                                       | \$               |  |  |
|                                     |                                       |                                       | _                |  |  |
|                                     |                                       |                                       | \$               |  |  |
|                                     |                                       |                                       | _ \$             |  |  |
| *                                   |                                       |                                       | _                |  |  |
|                                     | · · · · · · · · · · · · · · · · · · · |                                       | _ \$             |  |  |
|                                     |                                       |                                       | \$               |  |  |
|                                     |                                       |                                       | . \$             |  |  |
|                                     |                                       |                                       | \$               |  |  |
|                                     |                                       | **                                    | \$               |  |  |
| :                                   |                                       |                                       | \$               |  |  |
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|                                     |                                       |                                       | \$ <u> </u>      |  |  |
|                                     |                                       |                                       | \$               |  |  |
|                                     |                                       |                                       | \$               |  |  |
|                                     |                                       |                                       | \$               |  |  |
|                                     |                                       |                                       | \$               |  |  |
|                                     |                                       |                                       | \$               |  |  |
|                                     |                                       |                                       | \$               |  |  |
| 20                                  |                                       |                                       | \$               |  |  |
|                                     |                                       |                                       | \$               |  |  |
|                                     |                                       |                                       | \$               |  |  |
| -                                   |                                       |                                       | \$               |  |  |
|                                     |                                       |                                       | \$               |  |  |
| Total of Itemized Contributions fro | om Individuals:                       |                                       | *\$ 80.00        |  |  |

| C.C. N.L. Committee                         | SO. Dak. Ed. PAC                              | Appendix B                |
|---|---|---------------------------|
| Name of Candidate or Committee_             | 50. Dak, Ed. PAC<br>5-27-06                   |                           |
| For the reporting period ending             | 3-21-06                                       |                           |
| Schedule                                    | e A – Direct Contributions (contir            | nued)                     |
| VIII. 1. C. ( D. C. C. Dallalinal D         |   | *\$ NONE                  |
| Unitemized Contributions from Political P   |   | 7/                        |
| Itemized Contributions from Political Part  |   |                           |
| Party Name                                  | Address                                       | s None                    |
|   |   | <u> </u>                  |
|   |   |                           |
|   |   |                           |
|   |   | \$                        |
| Total of Itemized Contributions from Polit  | ical Parties:                                 | *\$ NONE                  |
|   |   |                           |
| temized Contributions from Political Acti   | on Committees (PAC's) - All contributions fro | m PAC's must be itemized. |
| PAC Name                                    | Address                                       |                           |
|   |   | \$                        |
|   | energy (files                                 | \$                        |
|   |   | \$                        |
|   |   | \$                        |
|   |   | \$                        |
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| - 4   |   | \$                        |
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| <u>.</u>                                    | 4   | \$                        |
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|   | (4)   | \$                        |
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|   |   | \$                        |
|   |   | \$                        |
|   |   | <u> </u>                  |
|   |   | \$                        |
|   | *   | \$                        |
|   |   | \$                        |
|   |   |                           |
| Total of Itemized Contributions from Politi | ical Action Committees:                       | *\$                       |
| 1 *   |   | · -                       |
| otal of All Direct Contributions (Sum of a  | all lines with an *)                          | \$ NONE.                  |

| Name of Candidate or Committee: 5  | O. DAK. ED. PAL  |                                  |
|--|--|----------------------------------|
| For the reporting period ending:   | -27-06   |                                  |
|  | - Fund-Raising Events Proceeds se money for the candidate and the net proceeds of  | derived from each event. If a    |
| Type or Name of Event  |  | Net Proceeds                     |
| A(2) AJ F .  |  |                                  |
|  |  |                                  |
|  |  |                                  |
|  |  |                                  |
|  |  |                                  |
| Total:   |  |                                  |
| Report all non-cash contributions of goods or service contributor, residence address and place of employments of Non-Cash Contribution | le C - In Kind Contributions es and the estimated fair market value. If the valuent must be reported.  Name, Residence Address & Place of Employment | ue exceeds \$100, the name of th |
| NONE   | <u> </u>   |                                  |
|  |  |                                  |
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|  |  |                                  |
| Total:   | <u> </u>   |                                  |
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| Sch Use this schedule to report any refunds, interest earn   | nedule D - Other Income<br>ned or other income which is not a direct contribu  | ition.                           |
| Source of Income   |  | Amount                           |
| a la NE  |  |                                  |
| pone   |  |                                  |
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| Total:   |  |                                  |

| Name of Candidate or Committee:_ | SO. DAK. ED. PAC. |  |
|----------------------------------|-------------------|--|
| For the reporting period ending: | B 5-27-06         |  |

Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. All contributions to candidates and committees must be listed individually.

| _                 | enses              | Contributions Made to Candidates and Committees |             |  |
|-------------------|--------------------|---|-------------|--|
| tem               | Amount             | Name of Candidate or Committee                  | Amount      |  |
| Advertising       |                    | NONE  |             |  |
| Consulting        |                    |   |             |  |
| ostage            |                    |   |             |  |
| Printing          |                    |   |             |  |
| Rent P.O. Box     | 24.00              |   |             |  |
| alaries           |                    |   |             |  |
| 'elephone         |                    |   |             |  |
| 'ravel            |                    |   |             |  |
| Itilities         |                    |   |             |  |
|                   |                    |   |             |  |
| ist other expense | List other expense |   |             |  |
| tems below        | amounts below      |   |             |  |
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|                   |                    |   | 24.         |  |

| Name of Candidate or Comm  | ittee: So. OAk. Ed.                              | PAC.                                  | *. *                                  |  |  |  |
|--|--|---------------------------------------|---------------------------------------|--|--|--|
| For the reporting period endi  | ittee: <u>50. OAk. Ed.</u><br>ng: <u>5-30-06</u> |                                       |                                       |  |  |  |
| Schedule F - Debts and Obligations  This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a serve has been contracted but not billed, estimate the amount of the obligation.  |  |                                       |                                       |  |  |  |
| Owed to:   | Purpose:   |                                       | Amount                                |  |  |  |
| NONE   | •  |                                       |                                       |  |  |  |
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| Total Obligations:   |  |                                       |                                       |  |  |  |

| Na | me of Candidate or Committee:   |                  |           |              |                     |
|----|---|------------------|-----------|--------------|---------------------|
| Fo | r the reporting period ending: $5-30-6$   | 06               | <u> </u>  |              |                     |
|    | Summary sheet will give a brief outline of all campaign the schedules previously completed. | ımmary Pag       |           | riod. Please | transfer all totals |
| 1. | Amount on hand, if any, at the beginning of the   | he reporting per | riod:     | \$_          | 739.65              |
| 2. | Receipts  |                  |           |              | *                   |
|    | Schedule A - Direct Contributions \$_   | 80.00            | ÷         |              |                     |
|    | Schedule B - Fund-Raising Events \$_  |                  |           |              |                     |
|    | Schedule C - In Kind Contributions \$_  |                  | (X)       |              |                     |
|    | Schedule D - Other Income \$_   |                  | ą.        |              | 9 9                 |
|    | Total of all Receipts \$_   | 80.00            |           |              | *                   |
| 3. | Total Monetary Receipts (A+B+D)   |                  | į         | \$_          | 80.00               |
| 4. | Candidate's Personal Contribution to Own Ca   | ımpaign          |           | \$_          |                     |
| 5. | Monetary Loans to Candidate or Committee I  | Ouring Reportir  | ng Period | \$_          |                     |
| 6. | Monetary Loans Repaid During Reporting Per  | riod             |           | \$_          |                     |
| 7. | Expenditures - Schedule E   | 4                | je.       | \$_          | 24.00               |
| 8. | Unpaid Obligations - Schedule F \$_   |                  |           |              |                     |
| 9. | Amount on hand at the close of this reporting This should equal lines $(1+3+4+5) - (6+7)$   | period. *        |           | \$_          | 795.65              |

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